

INFOS PRATIQUES

TARIFS

Zen Temple of La Gendronnière.

	AZI Member	Non-AZI*
• Single Room.	315.	395.
• Double room.	198.	248.
• 4-5 person room.	168.	210.
• Dormitory.	146.	175.

Laborde.

(superior quality lodging)
(Shuttle to/from La Gendronniere 2km)

	AZI Member	Non-AZI*
• chambre seul	375.	465.
• chambre à 2 pers.	258.	308.

(* AZI membership 45€). All prices in Euros.

Tariff includes: lodging, meals from Friday evening to Sunday lunch and the presentations.
Places will be allocated in order of receipt of your fee and according to what rooms are available.

BOOKING

(In advance,
places are limited.)

• On the Website:

www.zen-azi.org

• Email:

colloque@zen-azi.org

You will receive an
email confirmation.

Don't come without
booking.

If you need to cancel,
please tell us in advance.



IMPORTANT
INFORMATION

- Children are the responsibility of their parents.
- No animals are allowed.

BRING WITH YOU

For meditation : dark, loose
and comfortable clothing.
Sheets and pillowcases.
These can be hired for 15 €.

HOW AND WHEN
TO GET HERE

BY TRAIN

- When you arrive, a shuttle will meet you on 11 Oct at Onzain station at 18.31 if you pre-book.
- For the return, a shuttle will take you to Onzain, around 15.00.
- Please inform the office if your arrival time changes.

BY CAR

- Take the autoroute to Blois, then cross the bridge over the Loire towards Montrichard.
At Cande-sur-Beuvron, cross the bridge towards Chaumont.
After 200 metres, on the bend, go straight on and La Gendronniere is 300 metres further on.
215km from Paris , 15 Km from Blois and 1km from Cande-sur-Beuvron.
- GPS Co-ordinates Lat 47,479392 and Long. 1,256427



Zen Temple of La Gendronnière, 41120 Valaire (near Blois)
Tel. +33 (0)2 54 44 04 86 | colloque@zen-azi.org
www.zen-azi.org

f Temple zen de La Gendronnière
y Association Zen Internationale



SYMPOSIUM

zen, ethics & environment

Presentation by **Pierre Rabhi** and **Tenshin Reb Anderson**
Round table with **European Zen masters**

Zen Temple of La Gendronnière
12/13 OCTOBER 2019

I choose the accommodation (tick the corresponding boxes)

Zen Temple of La Gendronnière.

	Membre AZI		Non-AZI	
• Single Room.	315.	<input type="checkbox"/>	395.	<input type="checkbox"/>
• Double room.	198.	<input type="checkbox"/>	248.	<input type="checkbox"/>
• 4-5 person room.	168.	<input type="checkbox"/>	210.	<input type="checkbox"/>
• Dormitory.	146.	<input type="checkbox"/>	175.	<input type="checkbox"/>

Laborde.

	Membre AZI		Non-AZI	
• Single Room.	375.	<input type="checkbox"/>	465.	<input type="checkbox"/>
• Double room.	258.	<input type="checkbox"/>	308.	<input type="checkbox"/>

Payment by cash, credit card or cheque cleared in France only.

I book the shuttle at 6:31 p.m. at Onzain station on the arrival day ☐

BULLETIN D'INSCRIPTION



ASSOCIATION ZEN
INTERNATIONALE
FONDATEUR MAÎTRE TAISEN DESHIMARU



zen, ethics & environment

Zen Buddhism is celebrating the fiftieth anniversary of its arrival in Europe. This inherited spiritual tradition, transmitted from India to China and then to Japan is practised today by a very great number of Westerners.

Zen and ethics. Even though zazen, or sitting meditation, is at the heart of practice, Zen Buddhism also gives a central place to ethics. The precepts, or rules for living, are everywhere in the daily life of a Buddhist and the source of all his or her actions, whether of body, speech or thought. A Zen saying states that ‘zazen and the precepts are like the two wings of a bird.’ These precepts can be condensed into three great principles, which are disconcertingly simple: ‘Do no harm, be kind and always act for the good of others.’

Zen and the environment. The ecological crisis, climate change, for which it is no longer debateable that man is responsible,

the disappearance before our very eyes of thousands of species of flora and fauna, must cause any human being to really examine their conscience and to change their behaviour and their vision of the world.

The Zen Temple of La Gendronniere – as the majority of zen temples in Europe – embarked upon a system of permaculture some years ago, putting into place an ‘action plan’ that is systematic and global, inspired by natural ecology. In this context, a tradition like Zen Buddhism, bringing in a necessary spiritual dimension, can contribute to the general rise in awareness and propose concrete answers, that can be utilised

in everyday life: the practice of objectless meditation, attention brought to all our actions, even the most trivial, a clear awareness of the interdependence of all beings and the deep unity of nature.

This seminar is the chance to encounter a Zen teacher, a specialist in Buddhist ethics and a long time militant in the cause of ecology, and a person who has experimented with initiatives that are both innovative and pragmatic. During the last morning, Zen teachers, who are Abbots of monasteries, will inform us about their experiences of putting in place concrete solutions concerning the management of places of Zen practice in Europe.



“Take the vegetable leaf that you turn in your fingers and build a splendid place where Buddha can reside and make this tiny grain of dust proclaim his Law.”
Master Dogen, the founder of the Soto Zen school in Japan, *Tenzo kyokun (Instructions for the Zen cook.)*

PROGRAMME

FRIDAY 11 OCT

Arrivals around 18.00
Dinner 20.30

SATURDAY 12 OCT

6.30 Wake up.
7.00 Zazen and opening ceremony for the seminar.
8.30 Breakfast
10.00-12.30 Presentation by Tenshin Reb Anderson
From Buddhist ethics towards ecological commitment.
Questions and answers
13.00 Lunch
15.00 – 18.00 Presentation by Pierre Rabhi
An ethical and spiritual approach to ecology.
Questions and answers
20.00 Dinner and an evening of relaxation.

SUNDAY 13 OCT

6.30 Wake up
7.00 Zazen (Zen meditation) Buddhist ceremony.
8.30 Breakfast
10.00- 12. 30 Round table with four Zen masters, Abbots of Zen monasteries in Europe.
12.30 Lunch
14.00 End of the seminar.

PIERRE RABHI AND TENSIN REB ANDERSON

Countryman, writer and thinker, born in Algeria, **Pierre Rabhi** is one of the pioneers of ecological agriculture in France. Since 1981, he has taken his knowledge to Africa, France and Europe, looking to give communities back control over their food. Pierre Rabhi appeals to the rising awareness of humanity to be its best and stop turning our planet paradise into a hell of suffering and destruction. Before the complete collapse of humanity and the enormous damage inflicted on nature, he invites us



Pierre Rabhi



Reb Anderson

to abandon the belief in indefinite growth and to realise the vital importance of our nourishing earth and begin a new ethical way of living, moving towards ‘happy sobriety.’

Tenshin Reb Anderson was born in Mississippi in 1943 and grew up in Minnesota. He formed the Zen Centre in 1967 and was ordained as a monk in 1970 by Suzuki Shunryu Roshi. He received Dharma transmission in 1983. Subsequently he became Abbot of the three training centres of the Zen Centre of San Francisco (City Centre, Green Gulch Farm, and Tassajara Zen Mountain Centre) from 1986 to 1995. At present he is a senior Dharma teacher and lives with his family at the Green Dragon Centre (Green Gulch Farm).



Tick the corresponding boxes:

Ms ☐ Mr ☐

Name

First name

Adress

Zipcode

Town

Tel.

Email

Monk ☐ Nun ☐ Bodhisattva ☐ First stay ☐



BULLETIN D'INSCRIPTION